

## Meldung 50. Langstreckenregatta Cottbus

Verein \_\_\_\_\_

Mannschaftsleiter \_\_\_\_\_

am \_\_\_\_\_

Kampfrichter / Helfer \_\_\_\_\_

Anschrift oder e-mail für Programmsendung \_\_\_\_\_

Sonstiges \_\_\_\_\_ Mittag (Anzahl) \_\_\_\_\_ Übernachtungen \_\_\_\_\_

| LfNr | Name       | Vorname | Jg. | AK     | Bemerkung |
|------|------------|---------|-----|--------|-----------|
|      | Mustermann | Manfred | 06  | Sch B3 | ohne Lauf |
|      |            |         |     |        |           |
| 1    |            |         |     |        |           |
| 2    |            |         |     |        |           |
| 3    |            |         |     |        |           |
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| 29 |  |  |  |  |  |
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[illegible]

